Form B1, p.1 (01/08)

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| Established 1867   |                             |             |  |                           |                  |   |  |                                |  |   |  |  |
|--|-----------------------------|-------------|--|---------------------------|------------------|---|--|--------------------------------|--|---|--|--|
|  |                             |             | J <b>nited Stat</b><br>thern           | tes Bankru<br>District of | iptcy Cou        |   |  |                                |  | <b>Voluntary Petition</b>   |  |  |
| Name of Debtor(if individual, ent<br>Ashford, Annette  |                             |             |  |                           |                  |   | Joint Debtor   | (Spouse) (La                   | st, First, Mid   | dle):   |  |  |
| All Other Names used by the debimaiden and trade names):   | tor in the                  | last 8      | years (includ                          | de                        |                  | All Other Names used by the joint debtor in the last 8 years (include maiden and trade names):  |  |                                |  |   |  |  |
| Last four digits of Soc. Sec. No./(if more than one, state all):   | Complete<br>893             | EIN o       | or other Tax                           | I.D. No.                  |                  |   | digits of Soc  |                                | omplete EIN  | or other Tax I.D. No.   |  |  |
| Street Address of Debtor (No. & Street, City and State):   |                             |             |  |                           |                  | Street Ad   | dress of Join  | t Debtor (No                   | . & Street, Ci   | ty and State):  |  |  |
| 2209 West Warren Blvd Apartment 3 Chicago IL  ZIP CODE 60612   |                             |             |  |                           |                  |   |  |                                |  | ZIP CODE  |  |  |
| County of Residence or of the Pri  | ncipal Pla                  | ace of      | Business:                              |                           |                  | County of   | Residence of   | or of the Prin                 | cipal Place of   | f Business:   |  |  |
| Cook   | C . C                       |             | . 11 \                                 |                           |                  | 3.6 '1'   | . 1.1  | : (D1) (                       | C 1: CC C  | 11  |  |  |
| Mailing Address of Debtor (if dif  | ierent iro                  | m stre      | et address):                           |                           |                  | Mailing A   | adress of Jo   | int Debtor (i                  | different fro  | m street address):  |  |  |
|  |                             |             |  | ZIP CODE                  |                  |   |  |                                |  | ZIP CODE  |  |  |
| Location of Principal Assets of B  | usiness D                   | ebtor (     | (if different                          | from street               | address abo      | ove):   |  |                                |  | ZIP CODE  |  |  |
| Type of Debtor (Form of Organ<br>(Check one box)   | ization)                    |             |  | re of Busin               |                  | Chap  | ter of Bank  |                                | Under Whi  | ch the Petition is Filed  |  |  |
| ☑ Individual (includes Joint De See Exhibit D on page 2 of to Corporation (includes LLC at Partnership ☐ Other (If debtor is not one of  | his form.<br>nd LLP)<br>the |             | Health Care<br>Single Asse             | e Business                | te as            | ☑ Chapte ☐ Chapte   |  | napter 11 [napter 12]          | Chapter 15<br>of a Foreign<br>Chapter 15<br>of a Foreign                           | Petition for Recognition<br>n Main Proceeding<br>Petition for Recognition<br>n Nonmain Proceeding |  |  |
| above entities, check this box state type of entity below.)  Tax-Exempt Entity (Check box, if applicate the company of the com | ole.)<br>ization            |             | Stockbroke<br>Commodity<br>Clearing Ba | Broker                    |                  | Nature of Debts (check Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or house- hold purpose." |  |                                |  | □ Debts are primarily business debts.   |  |  |
| ☐ Filing Fee attached ☐ Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See See Official Form 3A. ☐ ☐ Debtor is no Check if: ☐ Debtor is no Other if:  |                             |             |  |                           |                  | is a small but is not a small if:   | usiness debto  Il business de  noncontinger  affiliates) are | ebtor as defin                 | n 11 U.S.C. §101(51D). ed in 11 U.S.C. §101(51D). lebts (excluding debts ,190,000. |   |  |  |
| Must attach signed application Form 3B.  | on for the                  | court's     | s considerati                          | ion. See Of               | ficial           | ☐ A plan<br>☐ Accept  | is being file<br>ances of the                                | d with this pe<br>plan were so | etition.<br>licited prepeti<br>11 U.S.C. § 1                                       | ition from one or more classes 126(b).  |  |  |
| Statistical/Administrative Infor  ☐ Debtor estimates that funds will ☐ Debtor estimates that, after any e unsecured creditors  | be availabl                 |             |  |                           |                  | aid, there will b   | e no funds for   | distribution to                |  | THIS SPACE FOR COURT USE ONLY   |  |  |
|  |                             |             |  |                           |                  |   |  |                                |  |   |  |  |
| Estimated number 1-<br>of Creditors 49   | 50-<br>99                   | 100-<br>199 | 200-<br>999                            | 1,000-<br>5,000           | 5,001-<br>10,000 | 10,001-<br>25,000   | 25,001-<br>50,000  | 50,001-<br>100,000             | OVER<br>100,000  |   |  |  |
| Section 19 in the section is a section in the sec   |                             |             |  |                           |                  |   |  |                                |  |   |  |  |
| Estimated Assets   |                             |             |  |                           |                  |   |  |                                |  |   |  |  |
| \$0 to \$50,001 to \$100,001 to \$50,000 \$100,000 \$500,000   |                             |             | \$1,000,00<br>\$10 million             |                           |                  | 0,000,001 \$<br>\$100 million   |  |                                |  |   |  |  |
|  | ×                           | :           |  |                           | ]                |   |  |                                |  |   |  |  |
| Estimated Debts \$0 to \$50,001 to \$100,001 t   | o \$500                     | .001        | \$1.000.001                            | to \$10.00                | 00 001 \$50      | 0,000,001\$1  | 100 000 00   | 1\$500 000 0                   | 001More than   |   |  |  |
| \$50,000 \$100,000 \$500,000   | \$1 mill                    |             | \$1,000,001<br>\$10 million            |                           | illion to \$     | 5100 millionto  |  |                                |  |   |  |  |

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Blumbergis Law Products Form B1, p.2 (01/08)

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| Established 1897  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Voluntary Petition  | Name of Debtor(s):   |  |  |  |  |  |  |  |
| (This page must be completed and filed in every case)   | Ashford, Annette   |  |  |  |  |  |  |  |
| All prior Bankruptcy Cases Filed Within L   | ast 8 Years (If more than two, attach additional sho   | eet)   |  |  |  |  |  |  |
| Location<br>Where Filed:  | Case Number  | Date Filed:  |  |  |  |  |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Parts  | ner or Affiliate of this Debtor (If more than one, att   | ach additional sheet)  |  |  |  |  |  |  |
| Name of Debtor:   | Case Number:   | Date Filed:  |  |  |  |  |  |  |
| District  | Relationship:  | Judge:   |  |  |  |  |  |  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 134 and is requesting relief under chapter 11.)  □ Exhibit A is attached and made part of this petition. | Exhibit  (To be completed if debtor is an individual who  I, the attorney for the petitioner named in the have informed the petitioner that [he or she] 12 or 13 of title 11, United States Code, and under each such chapter. I further certify the notice required by §342(b) of the Bankrupto  /s/ Thayer C. Torgerson Signature of Attorney for Debtor(s). | se debts are primarily consumer debts.)  e foregoing petition, declare that I may proceed under chapter 7, 11, have explained the relief available hat I delivered to the debtor the |  |  |  |  |  |  |
|   | Exhibit C  | Date.  |  |  |  |  |  |  |
| <u> </u>  | Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?   |  |  |  |  |  |  |  |
| ∑ No  |  |  |  |  |  |  |  |  |
|   | Exhibit D  |  |  |  |  |  |  |  |
| <ul> <li>(To be completed by every individual debtor. If a joint petition is filed.</li> <li>✓ Exhibt D completed and signed by the debtor is attached and made If this is a joint petition:</li> <li>□ Exhibit D also completed and signed by the joint debtor is attached.</li> </ul>                                     | a part of this petition.   | ate Exhibit D.)  |  |  |  |  |  |  |
| = Exhibit D also completed and signed by the joint deolor is attached   | and made part of this petition.  |  |  |  |  |  |  |  |
|   | on Regarding the Debtor-Venue<br>heck any applicable box)  |  |  |  |  |  |  |  |
| Debtor has been domiciled or has had a residence, principal place of proceeding the date of this petition or for a longer part of such 180  |  | or 180 days immediately  |  |  |  |  |  |  |
| ☐ There is a bankruptcy case concerning debtor's affiliate, general pa  | rtner or partnership pending in this District.   |  |  |  |  |  |  |  |
| Debtor is a debtor in a foreign proceeding and has its principal place has no principal place of business or assets in the United States but this District, or the interests of the parties will be served in regard to   | is a defendant in an action or proceeding [in a  |  |  |  |  |  |  |  |
| Statement by a Debtor Who R   | Resides as a Tenant of Residential Property (Check all applicable boxes)   |  |  |  |  |  |  |  |
| ☐ Landlord has a judgment against the debtor for possession of debto  | r's residence. (If box checked, complete the following   | lowing.)   |  |  |  |  |  |  |
| Name of landlord that obtained judgment:  |  |  |  |  |  |  |  |  |
| Address of landlord:  □ Debtor claims that under applicable nonbankruptcy law, there are a monetary default that gave rise to the judgment for possession, after □ Debtor has included in this petition the deposit with the court of ar petition.  | er the judgment for possession was entered, and  |  |  |  |  |  |  |  |
| □ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. & 362(1)).   |  |  |  |  |  |  |  |  |

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| Voluntary Petition (This page must be completed and filed in every case)   | Name of Debtor(s): Ashford, Annette   |
|--|---|
| (1 ms page must be completed and filed in every case)  | Tibili Ola, Timile Ce   |
| Signa  | atures  |
| Signature(s) of Debtor(s) (Individual/Joint)   | Signature of a Foreign Representative   |
| I declare under penalty of perjury that the information provided in this petition is true and correct.   | I declare under penalty of perjury that the information provided in this petition is true and correc, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this                         |
| [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code,                | petition.   |
| understand the relief available under each such chapter, and choose to proceed under chapter 7.  | (Check only one box.)  I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by  |
| [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by §342(b) of   | §1515 of title 11 are attached.   |
| I request relief in accordance with the chapter title 11, United States Code, specified in this petition.  | Pursuant to \$1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.    |
| X /s/ Annette Ashford  | X   |
| Signature of Debtor  | (Signature of Foreign Representative)   |
| X  | (organical of Foreign Representative)   |
| Signature of Joint Debtor  | (Printed Name of Foreign Representative)  |
| Telephone Number (If not represented by attorney) 06/06/2008   | 06/06/2008<br>Date  |
| Date Signature of Attorney   | C. ( CN A44 D L ( D.444 D   |
| X /s/ Thayer C. Torgerson  | Signature of Non-Attorney Bankruptcy Petition Preparer  |
| Signature of Attorney for Debtor(s)  | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in U.S.C. §110; (2) I prepared this document for  |
| Printed Name of Attorney for Debtor(s)   | compensation and have provided the debtor with a copy of this coument   |
| Thayer C. Torgerson 6204662  | and the notices and information required under 11 U.S.C. §§110(b),  |
| Firm Name  | 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. §110(h) setting a maximum fee for   |
| Law Office of Thayer C. Torgerson  | services chargeable by bankruptcy petition preparers, I have given the  |
| Address  | debtor notice of the maximum amount before preparing any document   |
| 2400 North Western Avenue, #205  | for filing for a debtor or accepting any fee from the debtor as required in that section. Official Form 19B is attached.  |
| Chicago, Illinois 60647  |   |
| Telephone Number 773-772-0844  | Printed Name and title, if any, of Bankruptcy Petition Preparer   |
| Date 06/06/2008<br>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes<br>a certification that the attorney has no knowledge after an inquiry that the<br>information in the schedules is incorrect. | Social Security number(If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. §110.) |
| Signature of Debtor(Corporation/Partnership) I declare under penalty of perjury that the information provided in   | Address   |
| this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  | X   |
| the this petition on behalf of the debtor.   | Date 06/06/2008   |
| The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.   | Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided  |
| •  | above.  |
| XSignature of Authorized Individual  |   |
| Printed Name of Authorized Individual  | Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:  |
|  | If more than one person prepared this document, attach additional sheets  |
| Title of Authorized Individual   | conforming to the appropriate official form for each person.  |
| Title of Authorized Individual   | A hankwinton netition manageneral failure to complement the manifest of   |
| 05/05/0000   | A bankruptcy petition preparer's failure to comply with the provisions of<br>title 11 and the Federal Rules of Bankruptcy Procedure may result in fines   |
| Date 06/06/2008  | or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.   |

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### UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Ashford, Annette | Case No.   |
|------------------------|------------|
| Debtor(s)              | (if known) |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Ashford, Annette

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will any filing fee you paid, and your creditors will be able to resume collection activities agaist you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- I. Within the 180 days **before the filing of my bankruptcy case,** I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days **before the filing of my bankruptcy case,** I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

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| unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]  |
|--|
| If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling breifing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the developed through the agency. Any extension of the 30-day deadline can be granted only 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed. |
| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]   |
| □ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); □ Disability. (Defined in 11 U.S.C. § 109(h)(4)as physically impaired to the extent of being unable, after reasonable effort, to participate a credit counseling briefing in person. by telephone, or through the Internet.); □ Active military duty in a military combat zone.  |
| $\Box$ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.   |
| I certify under penalty of perjury that the information provided above is true and correct.  |
| Signature of Debtor: /s/ Annette Ashford   |
| Ashford, Annette   |
| Date: 06/06/2008   |
|  |

Certificate Number: 00134-ILN-CC-003767204

## **CERTIFICATE OF COUNSELING**

| I CERTIFY that on April 11, 2008           | , at           | 11:10        | o'clock AM PDT,                   |
|--|----------------|--------------|-----------------------------------|
| Annette Ashford                            |                | receiv       | ved from                          |
| Cricket Debt Counseling                    |                |              |                                   |
| an agency approved pursuant to 11 U.S.     | C. § 111 to    | provide cred | dit counseling in the             |
| Northern District of Illinois              | , aı           | n individual | [or group] briefing that complied |
| with the provisions of 11 U.S.C. §§ 109    | (h) and 111    |              |                                   |
| A debt repayment plan was not prepared     | If a d         | lebt repayme | ent plan was prepared, a copy of  |
| the debt repayment plan is attached to the | nis certificat | e.           |                                   |
| This counseling session was conducted      | by internet a  | nd telephone | •                                 |
|  |                |              |                                   |
| Date: April 11, 2008                       | Ву             | /s/Angelia J | ohnson                            |
|  | Name           | Angelia Joh  | nson                              |
|  | Title          | Counselor    |                                   |

<sup>\*</sup> Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

# Form B6 SUM (12/07)

## UNITED STATES BANKRUPTCY COURT Northern

DISTRICT OF Illinois

In re: Ashford, Annette

Debtor(s) Case No. Chapter

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

|  | Attached (Yes/N     | lo)  | Num | ber of Sheets |             | Amounts Scheduled |         |
|--|---------------------|------|-----|---------------|-------------|-------------------|---------|
| Name of Schedule                           |                     |      |     | Assets        |             | Liabilities       | Other   |
| A - Real Property                          |                     | x    | 1   | 519000.00     |             |                   |         |
| B - Personal Proper                        | ty                  | x    | 5   | 4             | 130.00      |                   |         |
| C - Property Claime                        | d as Exempt         | х    | 1   |               |             |                   |         |
| D - Creditors Holding                      | g Secured Claims    | х    | 1   |               |             | 521144.00         |         |
| E - Creditors Holding<br>Priority Claims   | g Unsecured         | х    | 1   |               |             | 0.00              |         |
| F - Creditors Holding<br>Nonpriority Clair | g Unsecured<br>ns   | х    | 3   |               |             | 58,938.23         |         |
| G - Executory Contr<br>Unexpired Lease     | acts and<br>es      | х    | 1   |               |             |                   |         |
| H - Codebtors                              |                     | x    | 1   |               |             |                   |         |
| I - Current Income<br>Individual Debto     |                     | x    | 1   |               |             |                   | 3891.55 |
| J - Current Expendit<br>Individual Debto   | ures of<br>r(s)     | х    | 1   |               |             |                   | 4528.00 |
| Total Number of S                          | heets of All Schedu | ıles | 16  |               |             |                   |         |
| Total As                                   |                     | sets | 52  | 3130.00       |             |                   |         |
|  |                     |      |     | Total I       | Liabilities | 580082.23         |         |



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# United States Bankruptcy Court District Of Illinois

Northern In re: Ashford, Annette

Debtor(s) Case No.

Chapter 7

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

□ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

## This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability  | Amount     |
|--|------------|
| Domestic Support Obligations (from Schedule E)   | \$<br>0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                           | \$<br>0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)                   | \$<br>0.00 |
| Student Loan Obligations (from Schedule F)   | \$<br>0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E | \$<br>0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar<br>Obligations (from Schedule F)         | \$<br>0.00 |
| TOTAL  | \$<br>0.00 |

### **State the following:**

| State the lone will be   |                |
|--|----------------|
| Average Income (from Schedule I Line 16)   | \$<br>3891.55  |
| Average Expences (from Schedule J, Line 18)  | \$<br>4528.00  |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$<br>5,166.81 |

## State the following:

| 1. Total from Schedule D, "Unsecured Portion, IF                           |            | \$ | 6,257.00  |
|--|------------|----|-----------|
| ANY" column  |            | Ψ  | 0,20,000  |
| 2. Total fromSchedule E, "AMOUNT ENTITLED TO PRIORITY, IF ANY" column      | \$<br>0.00 |    |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |            | \$ | 0.00      |
| 4. Total from Schedule F   |            | \$ | 58,938.23 |
| 5. Total from non-priority unsecured debt (sum of 1, 3, and 4)             |            | \$ | 65,195.23 |

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Form B6 A (12/07)

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Debtor(s) Case No. (if known) In re:Ashford, Annette

## **SCHEDULE A - REAL PROPERTY**

|  | JULE A - KEAL I I                          |         |  |                            |
|--|--|---------|--|----------------------------|
| DESCRIPTION AND LOCATION OF PROPERTY                               | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | H W J C | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF<br>SECURED CLAIM |
| 2209 West Warren<br>Chicago, IL<br>[Saxon][HSBC]                   | Fee simple                                 |         | 329,000.00   | 335,000.00                 |
| 342 West 60th Street Chicago, IL [Washington Mutual][Hawthorne CU] | Fee simple                                 |         | 190,000.00   | 185,887.00                 |
|  | <u> </u>                                   | otal -  | 4510 000 00  | (Papart also an Summary of |

Total ->

\$519,000.00 (Report also on Summary of Schedules)

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Form B6 B (12/07)

Ashford, Annette

Debtor(s) Case No. (if known)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                         | C<br>H<br>H | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|--|------------------|--|-------------|--|
| 01 Cash on hand  | х                |  |             |  |
| 02 Checking savings or other financial accounts certificates of deposit or shares in banks savings and loan thrift building and loan and homestead associations or credit unions brokerage houses or cooperatives. |                  |  |             |  |
|  |                  | Hawthorne Credit Union Checking<br>Account                   |             | 50.00  |
|  |                  | Hawthorne Savings Account                                    |             | 80.00  |
| 03 Security Deposits with public utilities telephone companies landlords and others.   | х                |  |             |  |
| 04 Household goods and furnishings including audio video and computer equipment.   |                  | Furniture  |             | 2,000.00   |
| 05 Books; pictures and other art objects; antiques; stamp coin record tape compact disc and other collections or collectibles.   | х                |  |             |  |
| 06 Wearing apparel.  | х                |  |             |  |
| 07 Furs and jewelry.   | х                |  |             |  |
| (Include amounts from any continua<br>Continuation sheets attached   | tion sh          | Leets attached. Report total also on Summary of Schedules) T | otal ->     | 2,130.00   |

Ashford, Annette

Debtor(s) Case No. (if known)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                        | C C     | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR |
|--|------------------|---|---------|---|
| 08 Firearms and sports photographic and other hobby equipment.   | х                |   |         | EXEMPTION   |
| 09 Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | х                |   |         |   |
| 10 Annuities. Itemize and name each issuer.  | х                |   |         |   |
| 11 Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1) Give particulars.(file separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | x                |   |         |   |
| 12 Interests in IRA ERISA Keogh or other pension or profit sharing plans. Give particulars.  | х                |   |         |   |
| 13 Stock and interest in incorporated and unincorporated businesses. Itemize.  | x                |   |         |   |
| (Include amounts from any continua<br>Continuation sheets attached   | tion sh          | eets attached. Report total also on Summary of Schedules) T | otal -> | 2,130.00  |

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In re: Ashford, Annette

Debtor(s) Case No.

(if known)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                        | W<br>H<br>J | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|--|------------------|---|-------------|--|
| 14 Interest in partnerships or joint ventures. Itemize.  | х                |   |             |  |
| 15 Government and corporate bonds and other negotiable and non-negotiable instruments.   | х                |   |             |  |
| 16 Accounts receivable.  | х                |   |             |  |
| 17 Alimony maintenance support and property settlements to which the debtor is or may be entitled. Give particulars.   | x                |   |             |  |
| 18 Other liquidated debts owing debtor including tax refunds. Give particulars.  | x                |   |             |  |
| 19 Equitable or future interests life estates and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A of Real Property. | x                |   |             |  |
| 20 Contingent and non-contingent interests in estate of a decedent death benefit plan life insurance policy or trust.  | x                |   |             |  |
| (Include amounts from any continua<br>Continuation sheets attached   | tion sh          | eets attached. Report total also on Summary of Schedules) T | otal ->     | 2,130.00   |

Ashford, Annette

Debtor(s) Case No. (if known)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                       | W<br>H<br>J | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|--|------------------|--|-------------|--|
| 21 Other contingent and unliquidated claims of every nature including tax refunds counterclaims of the debtor and rights to setoff claims. Give estimated value of each.   | х                |  |             |  |
| 22 Patents copyrights and other general intellectual property. Give particulars.   | х                |  |             |  |
| 23 Licenses franchises and other general intangible. Give particulars.   | х                |  |             |  |
| 24 Customer lists or compilations containing personally identifiable information (as defined in 11U.S.C. §101(41A)) provided by individuals connected with obtaining product or service from the debtor primarily for personal family or household purposes. | x                |  |             |  |
| 25 Automobiles trucks trailers and other vehicles and accessories.   |                  | 2000 Mercury Sable   |             | 2,000.00   |
| (Include amounts from any continua Continuation sheets attached  | tion sh          | neets attached. Report total also on Summary of Schedules) | otal ->     | 4,130.00   |

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Ashford, Annette

Debtor(s) Case No. (if known)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                       | C<br>H<br>H | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|---|------------------|--|-------------|--|
| 26 Boats motors and accessories.                                    | х                |  |             |  |
| 27 Aircraft and accessories.  | х                |  |             |  |
| 28 Office equipment furnishings and supplies.                       | х                |  |             |  |
| 29 Machinery fixtures equipment and supplies used in business.      | х                |  |             |  |
| 30 Inventory.   | x                |  |             |  |
| 31 Animals.   | x                |  |             |  |
| 32 Crops-growing or harvested. Give particulars.                    | х                |  |             |  |
| 33 Farming equipment and implements.                                | х                |  |             |  |
| 34 Farm supplies chemicals and feed.                                | х                |  |             |  |
| 35 Other personal property of any kind not already listed. Itemize. | x                |  |             |  |
| (Include amounts from any continua<br>Continuation sheets attached  | ition sh         | neets attached. Report total also on Summary of Schedules) | otal ->     | 4,130.00   |

## Case 08-14683 Doc 1 Filed 06/07/08 Entered 06/07/08 14:33:12 Desc Main Form B6 C (12/07)

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In re: Ashford, Annette Debtor(s) Case No. (if known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

|   | <br>  |
|---|---|
| Debtor claims the exemptions to which debtor is entitled under: | Check if debtor claims a homestead exemption that exceeds \$136,875 |
| 11 U.S.C. § 522(b)(2)   |   |
| X 11 U.S.C. § 522(b)(3)   |   |

| DESCRIPTION OF PROPERTY  | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF<br>PROPERTY WITHOUT<br>DEDUCTING EXEMPTION |
|--|--|-------------------------------|---|
| 2209 West Warren<br>Chicago, IL<br>[Saxon][HSBC]                         | 735 ILCS 5/12-901                          | 15,000.0                      | 0 329,000.00  |
| 342 West 60th Street<br>Chicago, IL [Washington<br>Mutual][Hawthorne CU] | 735 ILCS 5/12-1001(b)                      | 1,870.0                       | 0 190,000.00  |
| Hawthorne Credit Union<br>Checking Account                               | 735 ILCS 5/12-1001(b)                      | 50.0                          | 0 50.00   |
| Hawthorne Savings Account  | 735 ILCS 5/12-1001(b)                      | 80.0                          | 0 80.00   |
| Furniture  | 735 ILCS 5/12-1001(b)                      | 2,000.0                       | 0 2,000.00  |
| 2000 Mercury Sable   | 735 ILCS 5/12-1001(c)                      | 2,000.0                       | 0 2,000.00  |
|  |  |                               |   |
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Burnheig's Form B6 D (12/07)

In re: Ashford, Annette

Debtor(s) Case No.

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

| Check this box if debtor has no creditors   | holdi                  | ng se       | ecured claims to report on this Sci  | hedule D   |                                |             |
|---|------------------------|-------------|--|--|--------------------------------|-------------|
| CREDITOR'S NAME AND MAILING<br>ADDRESS INCLUDING ZIP CODE<br>AND ACCOUNT NUMBER<br>(See Instructions) | CO<br>D<br>E<br>B<br>T | C<br>A<br>H | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTON AND MARKET<br>VALUE OF PROPERTY<br>SUBJECT OF LIEN | AMOUNT OF CLAIM<br>WITHOUT DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION IF<br>ANY | C<br>U<br>D |
| A/C# 8112   |                        |             | VALUE\$ 329,000.00   | 67,256.00  | 6,257.00                       |             |
| HSBC Mortgage Services<br>636 Grand Regency<br>Brandon, FL 33510-3942                                 |                        |             | 05/2006 to 02/2008<br>Second Mortgage aga  | inst 2209 West   | Warren                         |             |
| A/C# 7367   |                        |             | VALUE\$ 190,000.00   | 29,896.00  | 0.00                           |             |
| Hawthorne Credit Union<br>270 West Diehl Road<br>Naperville, IL 60563                                 |                        |             | 11/2005 to 03/2008<br>Second Mortgage aga  |  | 60th Street                    |             |
| A/C# 9161   |                        |             | VALUE\$ 329,000.00   | 268,001.00   |                                |             |
| Saxon Mortgage Services<br>4708 Mercantile Drive<br>Fort Worth, TX 76137                              |                        | •           | 05/2006 to 12/2007<br>First Mortrgage aga  | inst 2209 West   | Warren Blvd                    |             |
| A/C# 2116   |                        |             | VALUE\$ 190,000.00   | 155,991.00   |                                |             |
| Washington Mutual/Providia<br>P.O. Box 9180<br>Pleasanton, CA 94566                                   |                        | •           | 11/2005 to 03/2008<br>First Mortgage agai  | nst 342 West 6   | Oth Street                     |             |
| A/C #   |                        |             | VALUE \$   |  |                                |             |
| A/C#  |                        |             | VALUE \$   |  |                                |             |
|   |                        |             | VALUE \$   | <u> </u>   |                                |             |
| A/C#  |                        |             | VALUE \$   |  |                                |             |
|   |                        |             |  |  |                                |             |
| I   |                        |             | Subtotal -><br>(Total of this page)  | 521,144.00   | 6,257.00                       |             |
| Continuation Sheets attached. (use only of  | on las                 | t page      | Total ->   | 521,144.00   | 6,257.00                       |             |

(Report total also on Summary of Schedules)

(If applicable, Report also on Statistical Summary of Certain Liabilities and Related Data.)

<sup>\*</sup>If contingent, enter C; if unliquidated, enter U; if disputed, enter D.

In re: Ashford, Annette

Debtor(s) Case No.

(if known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| X    | Check this box if debtor has no creditors holding   | j uns                  | ecure   | ed priority claims to report on this Sche           | edule E.                      |  |             |  |
|------|---|------------------------|---------|---|-------------------------------|--|-------------|--|
| _    | E OF PRIORITY CLAIMS (Check the appropri  | iate                   | box(e   | es) below if claims in that category are            | listed on the attached shee   | ets)   |             |  |
|      | Extensions of credit in an involuntary of Claims arising in the ordinary course of the debt appointment of a trustee or the order for relief. 1   | or's l                 | ousin   |   | encement of the case but b    | efore the earlier of the   |             |  |
|      | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees, up to a maximum of \$10,950 per employee, earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occured first, to the extent provided in 11 U.S.C. § 507(a)(4) |                        |         |   |                               |  |             |  |
|      | Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occured first, to the extent provided in 11 U.S.C. § 507(a)(4).   |                        |         |   |                               |  |             |  |
|      | Certain farmers and fishermen<br>Claims of certain farmers and fishermen, up to a   | a max                  | kimun   | n of \$5400 per farmer or fisherman, ag             | gainst the debtor, as provid  | ed in 11 U.S.C. §507(a)(6).                                      |             |  |
|      | Deposits by individuals  Claims of individuals up to a maximum of \$2425 for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7)   |                        |         |   |                               |  |             |  |
|      | Alimony, Maintenance, or Support<br>Claims of a spouse, former spouse, or child of the  | ne de                  | ebtor 1 | for alimony, maintenance, or support, t             | to the extent provided in U.  | S.C. § 507(a)(7).  |             |  |
|      | Taxes and Certain Other Debts Owed to Taxes, customs duties, and penalties owing to fe  | edera                  | al, sta | ite, and local governmental units as se             | et forth in 11 U.S.C. § 507(a | a)(7).   |             |  |
|      | Commitments to Maintain the Capital of<br>Claims based on commitments to the FDIC, RTG<br>of the Federal Reserve System, or their predece   | C, Di                  | recto   | r of the Office of Thrift Supervision, Co           |                               |  |             |  |
|      | Claims for Death or Personal Injury Wh<br>Claims for deathe or personal injury resulting fro<br>a drug, or another substance 11 U.S.C. § 507(a  | m th                   | е оре   |   | ile the debtor was intocicate | ed from using alcohol,   |             |  |
| *Amo | unts are subject to adjustment on April 1, 2010, a  | ınd e                  | very 1  | three years thereafter with respect to c            | ases commenced on or aft      | er the date of adjustment.                                       |             |  |
|      | CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NO. (See Instructions)   | CO<br>D<br>E<br>B<br>T | G<br>C  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | TOTAL<br>AMOUNT<br>OF CLAIM   | AMOUNT ENTITLED TO PRIORITY AMT NOT ENTITLED TO PRIORITY, IF ANY | C<br>U<br>D |  |
|      | ,   |                        |         |   |                               |  |             |  |
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|      |   |                        |         |   |                               |  |             |  |
|      |   |                        |         |   |                               |  |             |  |
|      | Continuation Sheets attached.   |                        |         | Subtotal -><br>(Total of this page)                 |                               |  |             |  |
|      | ——<br>(Use only on last page o<br>(Report total also  |                        |         | ( 1 0 /   |                               |  | -           |  |
|      | (Use only on last page of the completed   |                        |         | ,   | Total ->                      |  | 1           |  |
|      | If applicable, report also on the Statistics  |                        |         |   |                               |  | -1          |  |

BlumbergExcelsior, Inc., Publisher, NYC 10013

In re: Ashford, Annette Debtor(s) Case No. (if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F. င္မ С DATE CLAIM WAS INCURRED CREDITOR'S NAME AND Ε W **AMOUNT** U MAILING ADDRESS AND CONSIDERATION FOR CLAIM. J В OF INCLUDING ZIP CODE D IF CLAIM IS SUBJECT TO SETOFF, SO STATE. Т С CLAIM AND ACCOUNT NUMBER 0 (See Instructions) R 03/2008 56.95 4205 Telephone Services T $\mathcal{A}$ T $\mathcal{A}$ P.O. Box 8212 Aurora, IL 6072 08/2000 to 04/2008 8,986.00 7273 Credit card purchases American Express P.O. Box 297871 Fort Lauderdale, FL 33329 02/2007 to 04/2008 21,292.00 409 Credit card purchases Bank of America P.O. Box 1598 Norfolk, VA 23501 12/2007 to 04/2008 4,924.00 5899 Credit card purchases Chase N.A. 800 Brooksedge Boulevard Westerville, OH 43081 02/2008 to 04/2008 673.00 0178 Credit card purchases Chase N.A. 800 Brooksedge Boulevard Westerville, OH 43081 01/2005 to 04/2008 11,884.00 5061 Credit card purchases Citi Financial P.O. Box 499 Hanover, MD 21076 \$ 47,815.95 Subtotal continuation sheets attached. Total 47,815.95

(Use only on last page of the completed Schedule F.) (Report total also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

BlumbergExcelsior, Inc., Publisher, NYC 10013

In re: Ashford, Annette Debtor(s) Case No. (if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F. င္မ С DATE CLAIM WAS INCURRED CREDITOR'S NAME AND Ε W **AMOUNT** U MAILING ADDRESS AND CONSIDERATION FOR CLAIM. J В OF INCLUDING ZIP CODE D IF CLAIM IS SUBJECT TO SETOFF, SO STATE. Т С CLAIM AND ACCOUNT NUMBER 0 (See Instructions) R 10/2003 to 04/2008 936.00 6412 Credit card purchases Discover Financial Servic P.O. Box 15316 Wilmington, DE 19850 03/2008 56.00 3589 Credit card purchases Lew Magram 421 Landmark Drive Wilmington, NC 28410 12/2007 to 04/2008 1,032.00 2320 Credit card purchases MACY'S/DSNB 911 Duke Boulevard Mason, OH 45040 05/2008 1,199.54 8461 Home Security System Monitronics International P.O. Box 814530 Dallas, TX 75381 04/2008 2,792.06 0001 Personal Loan Payday Loan Store of Ilii 154 North Wabash Chicago, IL 60601 02/2008 to 04/2008 493.00 6699 Credit card purchases Sears/CBSD P.O. Box 6189 Sioux Falls, SD 57117 \$ 6,508.60 Subtotal continuation sheets attached. Total 54,324.55

(Use only on last page of the completed Schedule F.) (Report total also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

BlumbergExcelsior, Inc., Publisher, NYC 10013

In re: Ashford, Annette Debtor(s) Case No. (if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F. င္မ С DATE CLAIM WAS INCURRED CREDITOR'S NAME AND Ε W **AMOUNT** U MAILING ADDRESS AND CONSIDERATION FOR CLAIM. J В OF INCLUDING ZIP CODE D IF CLAIM IS SUBJECT TO SETOFF, SO STATE. Т С CLAIM AND ACCOUNT NUMBER 0 (See Instructions) R 02/2008 to 04/2008 635.00 5328 Credit card purchases TNB-Target 3701 Wayzata Boulevard Minneapolis, MN 55416 03/2008 387.78 0153 Gas Services U.S. Energy 35190 Eagle Way Chicago, IL 60678 06/2008 82.90 1338 Credit card purchases Universal Security Soluti 3861 West Grand Avenue Chicago, IL 60651 12/2007 to 04/2008 3,167.00 9070 Credit card purchases VISDSNB 911 Duke Boulevard Mason, OH 45040 03/2008 341.00 0632 Collection Agent for City VMC & aSSOCIATES of Chicago Ambulance Bill 33589 Treasury Center Chicago, IL 60694 \$ 4,613.68 Subtotal continuation sheets attached.

> (Use only on last page of the completed Schedule F.) (Report total also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

Total \$ 58,938.23

Form B6 G (12/07) In re: Ashford, Annette

**Blumberg**Excelsior, Inc., Publisher, NYC 10013

Debtor(s) Case No.

(if known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

| Check this box if debtor has no executory contracts or unexpired leases.                |  |
|---|--|
| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY, STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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Form B6 H (12/07)

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Debtor(s) Case No. (if known) Ashford, Annette

## **SCHEDULE H - CODEBTORS**

| Check this box if debtor has no codebtors | NAME AND ADDDESS OF ODEDITOR |  |  |  |  |
|---|------------------------------|--|--|--|--|
| NAME AND ADDRESS OF CODEBTOR              | NAME AND ADDRESS OF CREDITOR |  |  |  |  |
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Filed 06/07/08 Entered 06/07/08 14:33:12 Desc Main

In re: Ashford, Annette

Debtor(s) Case No.

(if known)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

|                    |   | DEPENDENTS OF DEBTOR AND  | SPOUSE        |                                     |                       |
|--------------------|---|---|---------------|-------------------------------------|-----------------------|
|                    | Debtor's Marital Status<br>Single                         | RELATIONSHIP Antonio Ashford son Janelle McKissack granddaughte                     | er            | AGE<br>32<br>4                      |                       |
|                    |   | DERTOR  |               | CDOLICE.                            |                       |
|                    | Occupation IT Coon<br>Name of Employer Ame                | DEBTOR<br>rdinator<br>erican Osteopathic Associa                                    |               | SPOUSE                              |                       |
|                    | How long employed 8                                       | vears   |               |                                     |                       |
|                    | Address of Employer<br>142 East Ontar:<br>Chicago, Illino | io Street   |               |                                     |                       |
| INCO               | ME: (Estimate of average                                  | e monthly income at time case filed)  |               | DEBTOR                              | SPOUSE                |
|                    |   | es, salary,and commissions (pro rate if not paid mo                                 |               | 5166.81                             |                       |
|                    |   |   |               | 5166.81                             | 0.00                  |
| a.<br>b.           | Insurance   | security  |               | 611.74<br>70.77                     |                       |
| d.                 | Other (Specify)   | DEDUCTIONS  |               | 682.51 \$                           | 0.00                  |
|                    |   | KE HOME PAY   | <del>-</del>  | 4484.30 \$                          | 0.00                  |
| (a:<br>8. In       | ttach detailed statement) come from real property_        | tion of business or profession or farm  |               | -592.75                             |                       |
| 10. <i>i</i><br>us | e or that of dependents lis                               | support payments payable to the debtor for the deb                                  | tor's         |                                     |                       |
|                    | Pension or retirement inco<br>Other monthly income (Sp    |   |               |                                     |                       |
| 15. /              |   | COME (Add amounts shown on lines 6 and 14)  | \$            | 3891.55 \$                          | 0.00                  |
|                    |   | ONTHLY INCOME (Combine column totals y one debtor repeat total reported on line 15) | \$<br>(Report | 3891.55 also on Summary of Schedule | s and, if applicable, |

- 15; if there is only one debtor repeat total reported on line 15)

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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In re: Ashford, Annette

Form B6 J (12/07)

(if known) Debtor(s) Case No.

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made

| the cu       | ekly, quarterly, semi-annually, or annually to show monthly rate. The monthly average incomecalcurrent monthly income calculated on Form 22A, 22B, or 22C.                                   |           | -                     |           |
|--------------|--|-----------|-----------------------|-----------|
| ☐ C<br>la    | heck this box if a joint petition is filed and debtor's spouse maintains a separate household. Comple beled "Spouse".  | te a sepa | rate schedule of expe | enditures |
| 1. Re        | ent or home mortgage payment (include lot rented for mobile home)  | \$        | 1753.00               |           |
|              | a. Are real estate taxes included? Yes No b. Is property insurance included? Yes No illities Electricity and Heating Fuel  |           |                       |           |
| 2. Ut        | ilities Electricity and Heating Fuel   |           | 220.00                |           |
|              | b. Water and Sewer   |           | 35.00                 |           |
|              | c. Telephoned. Other   |           | 120.00                |           |
|              | d. Other   |           |                       |           |
|              |  |           |                       |           |
|              |  |           |                       |           |
| 3. Ho        | ome maintenance (repairs and upkeep)   |           |                       |           |
| 4. Fo        | othing   |           | 250.00                |           |
| 5. CI        | othing   |           | 500.00                |           |
|              | aundry and dry cleaning  |           | 100.00                |           |
| 7. IVI       | edical and dental expensesansportation (not including car payments)  |           |                       |           |
|              |  |           | 280.00                |           |
|              | ecreation, clubs and entertainment, newspapers, magazines, etc   |           |                       |           |
| 10. C        | narrable contributions ————————————————————————————————————  |           |                       |           |
|              |  |           | 100 00                |           |
|              | a. Homeowner's or renter's   |           | 100.00                |           |
|              | b. Life  |           | 00.00                 |           |
|              | c. Health  |           | 90.00                 |           |
|              | d. Auto  |           | 178.00                |           |
|              | e. Other   |           |                       |           |
| 13. I        | Taxes (not deducted from wages or included in home mortgage payments)  Specify)  Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the lan)  a. Auto |           |                       |           |
|              | b. Other c. Other  |           |                       |           |
|              | c. Other ————————————————————————————————————  |           | 200.00                |           |
|              | Second Mortgage on Warren  |           | 702.00                |           |
|              |  |           | 702700                |           |
|              |  |           |                       |           |
| 14. <i>A</i> | Alimony, maintenance, and support paid to others ————————————————————————————————————  |           |                       |           |
| 15. F        | Payments for support of additional dependents not living at your home ————————————————————————————————————   |           |                       |           |
|              | Regular expenses from operation of business, profession, or farm (attach detailed statement)   |           |                       |           |
| 17. (        | Otner  |           |                       |           |
|              |  |           |                       |           |
|              |  |           |                       |           |
|              |  |           |                       |           |
|              | TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules and,   | \$        | 4528.00               |           |
|              | applicable, on the Statistical Summary of Certain Liabilities and Related Data.)   |           |                       |           |
| 19. L        | Describe any increase or decrease in expenditures reasonably anticipated to occur within the year ollowing the filing of this document:  |           |                       |           |
| 11           | onowing the ming of this accument.   |           |                       |           |
|              |  |           |                       |           |
|              |  |           |                       |           |
|              | STATEMENT OF MONTHLY NET INCOME  |           |                       |           |
|              | a. Average monthly income from line 15 of Schedule I   |           |                       |           |
|              | b. Average monthly expenses from Line 18 above   |           |                       |           |
|              | c. Monthly net income (a. minus b.)  |           | 0.00                  |           |
|              |  |           |                       |           |

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In re: Ashford, Annette

Debtor(s) Case No.

(if known)

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DERTOR

| Date_06/06/08  | Signature /s/ Annette  |  |
|--|--|--|
| Date   | Ashford, Ann<br>Signature  | 10000  |
|  | ~-6  | (Joint Debtor, if any)   |
|  | (If joint case, both spouses mu  | ust sign.)   |
|  | D SIGNATURE OF NON-ATTORNE<br>ITION PREPARER (See U.S.C. §110.   |  |
| document for compensation and have prounder 11 U.S.C. §§110(b), 110(h), and 3-§110(h) setting a maximum fee for service                                    | 1) I am a bankruptcy petition preparer as defined ovided the debtor with a copy of this document a 842(b); and (3) if rules or guidelines have been process chargeable by bankruptcy petition preparers, document for filing for a debtor or accepting any | and the notices and information required romulgated pursuant to 11 U.S.C.  I have given the debtor notice of the |
| Print or Type Name and Title, if any, of   | Bankruptcy Petition Preparer   | Social Security No. (Required by   |
| If the bankruptcy petition preparer is not officer, principal, responsible person, or Address:   | t an individual, state the name, title (if any), add<br>r partner who signs this document.   | 11 U.S.C. §110.) lress, and social security number of the  |
| X Signature of Bankruptcy Petition Prep  |  |  |
|  |  | Date   |
| Names and Social Security Numbers of a bankruptcy petition preparer is not an inc  | all other individuals who prepared or assisted in j<br>dividual:   | preparing this document, unless the  |
|  | attach additional signed sheets conforming to the approprie<br>uply with the provisions of title 11 and the Federal Rules<br>; 18 U.S.C. §156.   |  |
| DECLARATION UNDER PENALT   | Y OF PERJURY ON BEHALF OF COR  | PORATION OR PARTNERSHIP  |
| I, the   | ne partnership] of the   | eer or an authorized agent of the corporation [corporation or partnership]                                       |
| or a member or an authorized agent of th<br>named as debtor in this case, declare unde<br>17 sheets, and that the<br>(Total shown on summary page plus 1.) | er penalty of perjury that I have read the foregone<br>by are true and correct to the best of my knowled   | ge, information, and belief.   |
| named as debtor in this case, declare unde<br>17 sheets, and that the  | er penalty of perjury that I have read the foregoing are true and correct to the best of my knowled.  Signature  | ge, information, and belief.   |

(An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.)

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Form 7 Stmt of Financial Affairs (12/07)

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### STATEMENT OF FINANCIAL AFFAIRS

UNITED STATES BANKRUPTCY COURT

Northern DISTRICT OF Illinois

In re: Ashford, Annette

Debtor(s) Case No.

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. Sec, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business with in the last 6 years, as defined below, also must complete Questions 19-25. If the answer to any question is "None" or the question is not applicable, mark the box labeled "None". If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINATIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, orowner of 5 percent or more of the voting or equity securities of a corporation; a partner other than a limited partner, of a partnership, a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any person in control of a corporate debtor and their relatives; affiliates or the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. §101.

### NONE

### 01 INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS

State the gross amount of income the debtor has received from employment trade or profession or from operation of the debtor's business including part-time activities either as an employee or in independent trade or business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains or has maintained financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filled state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

| AMOUNT   | SOURCES     |
|----------|-------------|
| 27215.75 | 2008 Income |
| 46681    | 2007 Income |
| 54000    | 2006 Income |



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State the amount of income received by the debtor other than from employment trade profession operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

## NONE

### 03A PAYMENTS TO CREDITORS

List all payments on loans installment purchases of goods or services and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

## NONE

### 03B PAYMENTS TO CREDITORS

List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5475. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

## NONE

## 03C PAYMENTS TO CREDITORS

List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

04A SBAS AND ABAMINISTRA TIVE FIRE CONTROL EXECUTED FOR SATURATION PAGE 28 OF 35

List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

## 04B SUITS AND ADMINISTRATIVE PROCEEDINGS EXECUTION GARNISHMENTS AND ATTACHMENTS

Describe all property that has been attached garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

## NONE

### 05 REPOSSESSIONS FORECLOSURES AND RETURNS

List all property that has been repossessed by a creditor sold at a foreclosure sale transferred through a deed in lieu of foreclosure or returned to the seller within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

## 06A ASSIGNMENTS AND RECEIVERSHIPS

Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

## 06B ASSIGNMENTS AND RECEIVERSHIPS

List all property which has been in the ands of a custodian receiver or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed unless spouses are separated and a joint petition is not filed.)

## NONE

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7List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

## NONE

## 08 LOSSES

List all losses from fire theft other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

## NONE

### 09 PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY

List all payments made or property transferred by or on behalf of the debtor to any persons including attorneys for consultation concerning debt consolidation relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

Thayer C. Torgerson 2400 North Western Avenue Suite 205 Chicago, Illinois 60647 06/06/08

\$700

## NONE

## 10A OTHER TRANSFERS

List all other property other than property transferred in the ordinary course of the business or financial affairs of the debtor transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)



# 10B GARER PRANSFER Doc 1 Filed 06/07/08 Entered 06/07/08 14:33:12 Desc Main Document Page 30 of 35

List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NONE

### 11 CLOSED FINANCIAL ACCOUNTS

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed sold or otherwise transferred within one year immediately preceding the commencement of this case. Include checking savings or other financial accounts certificates of deposit or other instruments; shares and share accounts held in banks credit unions pension funds cooperatives associations brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

NONE

### 12 SAFE DEPOSIT BOX

List each safe deposit or other box or depository in which the debtor has or had securities, cash or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

NON

## 13 SETOFFS

List all setoffs made by any creditor including a bank against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NONE

### 14 PROPERTY HELD FOR ANOTHER PERSON

List all property owned by another person that the debtor holds or controls.



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If debtor has moved within three years immediately preceding the commencement of this case list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed report also any separate address of either spouse.

## NONE

## 16 SPOUSES AND FORMER SPOUSES

If the debtor resides or resided in a community property state commonwealth or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

## NONE

## 17A ENVIRONMENTAL INFORMATION

List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice and if known the Environmental Law:

## NONE

## 17B ENVIRONMENTAL INFORMATION

List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

## IX I

## 17C ENVIRONMENTAL INFORMATION

List all judicial or administrative proceedings including settlements or orders under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding and the docket number.

NONE

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18A NATURE LOCATION AND NAME OF BUSINESS Page 32 of 35

If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses and beginning and ending dates of all businesses in which the debtor was an officer, director, partner or managing executive of a corporation, partner in a partnership, sole proprietor or was self-employed in a trade, profession or other activity either full-or part-time within six years immediately preceding the commencement of this case or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case. List the names addresses taxpayer identification numbers nature of the businesses and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case. List the names addresses taxpayer identification numbers nature of the businesses and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all business in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

NONE

## 18B NATURE LOCATION AND NAME OF BUSINESS

Identify any business listed in response to subdivision a. ,above, that is "single asset real estate" as defined in 11 U.S.C. Sec. 101.

Unsworn Declaration SFA (10/06) BlumbergExcelsior, Inc., Publisher, NYC 10013

In re: Ashford, Annette

Debtor(s) Case No.

(if known)

## **DECLARATION CONCERNING DEBTOR'S STATEMENT OF FINANCIAL AFFAIRS**

### **DECLARATION UNDER PENALTY OF PERJURY**

(If completed by an individual or individual and spouse) I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date 06/05/08   | Signature/s/ Anne   | Signature/s/ Annette Ashford   |  |
|---|---|--|--|
| Bute  | 0.9   | Ashford, Annette   |  |
| Date  | Signature   |  |  |
|   | (if joint case, both spor   | uses must sign.)   |  |
| CERTIFICATION AND SIGNATUR  | E OF NON-ATTORNEY BANKRUPTCY PETITION                               | N PREPARER (See 11 U.S.C. §110)  |  |
| Printed or Typed Name of Bankruptcy   | Petition Preparer Social Security Nui<br>(Required by U.S.C.        |  |  |
| Address   |   |  |  |
| Names and Social Security Numbers of all ot   | her individuals who prepared or assisted in prepari                 | ing this document:   |  |
| If more than one person prepared this docum  X  Signature of Bankruptcy Petition Preparer                   | ent, attach additional signed sheets confirming to t                | the appropriate Official Form for each person.   |  |
| A bankruptcy petition preparer's failure to comply with the p   | rovisions of title 11 and the Federal Rules of Bankruptcy Procedure | e may result in fines or imprisonment or both.   |  |
| DECLARATION UNDER PI  | ENALTY OF PERJURY ON BEHALF OF CORPOR                               | RATION OR PARTNERSHIP  |  |
| I, the member or an authorized agent of the partne named as debtor in this case, declare under partne Sheet | · ·   | or an authorized agent of the corporation or a  (corporation or partnership)  atement of financial affairs, consisting of f my knowledge, information, and belief. |  |
| Date 06/06/2008   | Signature   |  |  |
|   | ·= · · ·  |  |  |

(Print or type name of individual signing on behalf of debtor.)

(An individual signing on behalf of a partnership or corporatoin must indicate position or relationship to debtor.)

PENALTY FOR MAKING A FALSE STATEMENT OR CONCEALING PROPERTY Fine of up to \$500,000 or imprisonment for up to 5 years or both, 18 U.S.C. §152 and 3571.

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3085W Stmt of Comp.: Rule 2016(b) (12-95)

## UNITED STATES BANKRUPTCY COURT

Northern DISTRICT OF Illinois

Ashford, Annette Debtor(s) Case No. (if known) **STATEMENT** Pursuant to Rule 2016(b) The undersigned, pursuant to Rule 2016(b) Bankruptcy Rules, states that: (1) The undersigned is the attorney for the debtor(s) in this Case. (2) The compensation paid or agreed to be paid by the debtor(s) to the undersigned is: (a) for legal services rendered or to be rendered in comtemplation of and in connection 1400.00 \$ 700.00 (b) prior to filing this statement, debtor(s) have paid \$ 700.00 (c) the unpaid balance due and payable is S (3) \$ 299.00 of the filing fee in this case has been paid. (4) The services rendered or to be rendered include the following: (a) analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code. (b) preparation and filing of the petition, schedules, statement of affairs and other documents required by the court. (c) representation of the debtor(s) at the meeting of creditors. (5) The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed and (6) The source of payments made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and (7) The undersigned has received no transfer, assignment or pledge of property except the following for the value stated:

any compensation paid or to be paid except as follows:

(8) The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm,

Dated: Respectfully submitted, 06/06/08 /s/ Thayer C. Torgerson

Attorney for Petitioner Thayer C. Torgerson 620

Attorney's name and address

2400 North Western Avenue, Suite 205, Chicago, Illinois 60647

## UNITED STATES BANKRUPTCY COURT

Northern **DISTRICT OF** Illinois

In re: Ashford, Annette

Case No.

Debtor(s)

Chapter 7

## **VERIFICATION OF CREDITOR MATRIX**

The above-named debtor(s) hereby verify that the attached list of creditors is true and correct to the best of their knowledge.

| Dated: | 06/06/08            |
|--------|---------------------|
| Debtor | /s/ Annette Ashford |
|        | Ashford, Annette    |
| Debtor |                     |